

# SAGINAW BOWLING HALL OF FAME



## OFFICIAL NOMINATION FORM

Eligibility: Nominee shall be a minimum of 40 years of age and must have distinguished themselves through outstanding services and/or their bowling accomplishments in the Saginaw area for a minimum of 15 years, unless a person's career is cut short by illness or death. Nominee may be living or deceased.

Name of Nominee \_\_\_\_\_  
(First) (Middle) (Last)

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Birthdate & Birth Place \_\_\_\_\_ If deceased, date of death \_\_\_\_\_

Member Number \_\_\_\_\_

Years of Bowling in Saginaw area \_\_\_\_\_

Nominee's book average from last three years \_\_\_\_\_

Nearest Relative \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Name of Proposer \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Signature of Proposer \_\_\_\_\_ Date \_\_\_\_\_

Email Address \_\_\_\_\_

Nominations may be submitted at anytime but only those on file by May 1<sup>st</sup> of each year will be considered for election during that year. The Nomination Form will remain on file and eligible for a 7 year period of time. ***It is the responsibility of the Proposer to keep the Hall Of Fame Committee updated on the Nominee's bowling achievements.***

SEND COMPLETED NOMINATION FORM TO:

Craig Everett 2397 Anderson Road Saginaw, MI 48603 (989) 790-9668 craigg1019@yahoo.com

**Saginaw Bowling Hall of Fame – Bowling Ability Work Sheet--** Date Received \_\_\_\_\_

**NOMINEE** \_\_\_\_\_

<u>Average</u>	#Years	<u>High Game</u>	#Games	<u>High Series</u>	#Games
220-UP	_____	300	_____	800-UP	_____
200-219	_____	298-299	_____	700-799	_____
190-199	_____	279-297	_____	600-699	_____
180-189	_____	250-278	_____	500-599	_____
150-179	_____	200-249	_____		

#Years

**All Star Team** (Regular) \_\_\_\_\_  
**All Star Team** (Senior) \_\_\_\_\_

**City Tournaments**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**State Tournaments**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**National Tournaments**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_

**600 Tournaments - Women**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_

**700 Tournaments**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_

**Other Tournaments**  
Participation (#Years) \_\_\_\_\_  
Title(s) \_\_\_\_\_  
\_\_\_\_\_

**Saginaw Bowling Hall of Fame – Meritorious Service Work Sheet--Date Received \_\_\_\_\_**  
**Nominee \_\_\_\_\_**

Indicate in the appropriate category total years of service and starting and ending years of participation.

<u>SERVICE CATEGORY</u>	<u>YEARS SERVED</u>	<u>TOTAL YEARS</u>
Board Member / Committee Member		
Saginaw USBC/ABC/WIBC	_____	_____
Hall of Fame	_____	_____
Youth Bowling	_____	_____
Other	_____	_____
Association Delegate	_____	_____
Officer of 600/700 Club	_____	_____
League Officer Saginaw USBC/WBA	_____	_____
Coaching	_____	_____
City Tournament Service	_____	_____
League/Tournament Service	_____	_____
Public Relations/Promotion	_____	_____

Please List All Other Awards, Accomplishments, and Offices Held Including Years/Dates Etc.

\_\_\_\_\_

\_\_\_\_\_

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